



"SAY WHAT YOU NEED TO SAY"

NOV 27, 2022 PASTOR TONY MYLES

MYRC.CHURCH



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The family is God's idea and creation (note <u>Genesis 2</u>) despite the family being under constant assault.

We all live in a society that objective studies have shown will benefit from healthy marriages and families.

"It takes wisdom to have a good family. It takes understanding to make it strong." (Proverbs 24:3, ICB)

 You can never be such a parent, kid or sibling that God is to make your family Christians. You can never be such a family member that God can't your family members' lives. It's been said, "you can choose your friends but you sure can't choose your family" - but (because you it). 1. Father-Style: How Families Imparted the Blessing The Blessing: Typically, an investment from parent to child that imparted, encouragement and direction toward forming language that was unique to the person Details regarding any inheritance (regardless of birthright) picture of the future that reflected God in and through the giver Clarity/preparation during a defining moment/transition/death Examples: Genesis 27:27-29; 39-40; Genesis 49:1-2 2. Jesus-Style: How Christ Modeled the Blessing The Blessing: Abased,invitation into a larger Story, way of life and identity. Valuing men, women, boys and girls through a loving look, meaningful words or a caring touch (see Mark 10:16) 	Fou	dationally speaking
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		A compelling "Follow Me and" summoning that reframed the old
and the new (see John 1:40-42, Matthew 4:19,	•	
Matthew 16:17-19)		

3. <u>Spirit-Style: How We Further the Blessing</u> The Blessing: Regularly imparting gracious,revealing identity			
answ	to their deepest needs/questions. (See Ephesians 4:29 NIV)		
• "	Do not let any" / mē: Literally, the of "thought" or "wish"		
• "	unwholesome" / sapros:, rotten, worthless,		
\	rulgar, or slanderous capable of affecting the "whole" state of others		
• "	talk" / logos: Words, discourse, doctrine, matters, reason		
• "	come" / ekporeuomai: Depart or out of		
• "	out" / ek: From or away		
• "	your" / hymōn:		
• "	'mouth" / stoma: Literal mouth, and also "" or ""		
• "	"(but) only" / tis: Only that which is		
• "	"what is helpful" / agathos:, useful, pleasant, honorable		
c	and honest (which requires you being a prayerful)		
• "	for building others up according to their needs" / oikodomē: Helping		
	God assemble/construct someone together, from "today" to "then"		
t	chrough guidance and		
• "	"that it may" / didōmi: Minister, give or "benefit" / charis: and favor		
• "			
• "	those who listen" / akouō: Hearers or the		
Notic	e: We either into or what God's doing.		
WHO	D'S RUNNING THIS SHOW?		
	What if you didn't assume a blessing happens in one?		
•	What if it wasn't about tiny rules but about a larger?		
•	What if you the extraordinary in the ordinary?		
•	What if you?		
Don't	: miss this		
Loved	d ones are loved through deposits - don't cram it in		
on yo	ur last day but intentionally and randomly every day.		

Tell someone about the next step you took today in your spiritual journey! Let us know, too, and fill out our connect card (digital* or hard copy).

Your group matters.

SMALL GROUP

guide on the back



DISCUSSION GUIDE

- Icebreaker -

What is the most underrated holiday movie and why?

- 1. Describe a time when (for better or worse) what someone said to you impacted you over a long period of time.
- 2. When have your words impacted another person with that kind of momentum?
- As Pastor Tony explained, <u>Ephesians 4:29</u> gives specific direction on how we should speak...or not speak. How do our Spirit-filled words (or silence) help point others to the God who loves them? (<u>Proverbs 18:20</u>)
- 4. Why might we skip over or excuse our "unwholesome talk" (Ephesians 4:29, NIV) be it sarcasm, put-downs disguised as humor, harsh words, lying, swearing, complaining, judgmental tones and so on? What is God asking you to begin to specifically start doing differently here? (Proverbs 10:11, 32, Proverbs 12:6)
- 5. Who are three people in your life who need a blessing like we learned about, and what could they hear from you, in order to hear from God?

Day One: Mark 7

Day Two: Genesis 35

Day Three: 2 Corinthians 3

Day Four: 2 Peter 3

Day Five: Job 35

This Personal Guide has been adapted from Professor Grant Horner's Bible Reading System.

PERSONAL GUIDE



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The family is God's idea and creation (note <u>Genesis 2</u>) despite the family being under constant assault.

We all live in a society that objective studies have shown will benefit from healthy marriages and families.

"It takes wisdom to have a good family. It takes understanding to make it strong." (Proverbs 24:3, ICB)

Foundationally speaking...

- You can never be such a good parent, kid or sibling that God is obligated to make your family Christians.
- You can never be such a <u>messed up</u> family member that God can't <u>transform</u> your family members' lives.
- It's been said, "you can choose your friends but you sure can't choose your family" but <u>you can</u> (because you <u>impact</u> it).

Father-Style: How Families Imparted the Blessing

The Blessing: Typically, an investment from parent to child that imparted value, encouragement and direction toward <u>God's will</u>.

- <u>Identity</u>-forming language that was unique to the person
- Details regarding any inheritance (regardless of birthright)
- <u>Prophetic</u> picture of the future that reflected God in and through the giver
- Clarity/preparation during a defining moment/transition/death
- Examples: <u>Genesis 27:27-29; 39-40</u>; <u>Genesis 49:1-2</u>

Jesus-Style: How Christ Modeled the Blessing

The Blessing: A <u>grace</u>-based, <u>holy</u>-invitation into a larger Story, way of life and identity.

- Valuing men, women, boys and girls through a loving look, meaningful words or a caring touch (see Mark 10:16)
- A compelling "Follow Me and..." summoning that reframed the old and renamed the new (see <u>John 1:40-42</u>, <u>Matthew 4:19</u>, <u>Matthew 16:17-19</u>)

Spirit-Style: How We Further the Blessing

The Blessing: Regularly imparting gracious, <u>LIFE</u>-revealing identity into others so they become aware of God, His love and how He's the answer to their deepest needs/questions. (See <u>Ephesians 4:29 NIV</u>)

- "Do not let any" / mē: Literally, the negative of "thought" or "wish"
- "unwholesome" / sapros: <u>Corrupted</u>, rotten, worthless, vulgar, or slanderous capable of affecting the "whole" state of others
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- "for building others up according to their needs" / oikodomē: Helping God assemble/construct someone together, from "today" to "then" through guidance and <u>redirection</u>
- "that it may" / didōmi: Minister, give or grant
- "benefit" / charis: Grace and favor
- "those who listen" / akouō: Hearers or the audience

Notice: We either invest into or deplete what God's doing.

WHO'S RUNNING THIS SHOW?

- What if you didn't assume a blessing happens in one <u>direction</u>?
- What if it wasn't about tiny rules but about a larger <u>narrative</u>?
- What if you <u>seized</u> the extraordinary in the ordinary?
- What if you say what you need to say?

Don't miss this...

Loved ones are loved through <u>consistent</u> deposits - don't cram it in on your last day but <u>speak life</u> intentionally and randomly every day.

Tell someone about the next step you took today in your spiritual journey! Let us know, too, and fill out our connect card (digital* or hard copy).

