"The Cross Means Forgiveness"

Series: The Cross and My Heart February 17, 2013

by Senior Pastor, Tom Lundeen

(You can sign up for Pastor Tom's e-newsletter for his thoughts on various subjects at pastortom@myriversidechurch.com)

Our understanding of sin and forgiveness is often way too



Forgiving hum God.	nan sin was the greatest challenge facing our
Nothing is less "forgiveness	is the very opposite of anything which can be taken for granted. s o than forgiveness." (Brunner) to man is the plainest of; to God it is the forpoblems." (Simpson)
Forgiveness is perfection and How could Go compromising (note Isaiah 48)	s such a huge issue to navigate because it's the place where divine human rebellion but deep love in forgiving sinners without His holiness and judging sinners without frustrating His love? 5:21)
	s to the cross and forgiveness, often we have incorrect answers and king the wrong questions because we do not fully comprehend:
1. 1	The S of Sin
In the New Te	stament there are 5 main Greek words used for "sin":
	Most common = "to miss the/target"
	unrighteousness/iniquity"
• "	vicious/degenerate"
• "	trespass" = "stepping over known b"
	lawlessness" = "d or violation of known law"
cnaracter) andeliberately criffsin is not a hum." (Stott) Sin is the high So all-pervasivenes	lls us that sin is something i (perversion of d also a standard we fail to reach or a we oss. a regrettable lapse from conventional standards; its essence is to God, issuing in active rebellion against est form of treason and (note Romans 8:7). We is sinthat it is both our "declaration of independence" from God 3:4), while at the exact same time it is our ble and accountable for our own actions (note Genesis 3:11-13).

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2. The Greatest S	2. The Greatest S
Note Romans 3:23; I John 4:8b; Exodus 34:7; John 1:1, 14 In order for God to be able to forgive our sins, there needed to be Someone who could legitimately represent h mand who could the penalty for all human sin perfectly and completelyJesus Christ is that Someone (note Philippians 2:6-8).	Note Romans 3:23; I John 4:8b; Exodus 34:7; John 1:1, 14 In order for God to be able to forgive our sins, there needed to be Someone who could legitimately represent h
Jesus became the perfect substitute where God could both fully His just wrath against sin and His amazing love for sinful people (note I Peter 2:24).	Jesus became the perfect substitute where God could both fully
 A. Jesus died for us—He went to the cross for, not His own (note John 10:11; Romans 5:8; I Thessalonians 5:10a). B. Jesus Died for us to us to God (note I Peter 3:18) - Jesus' death on the cross produced the possibility for treasonous, mutinous human beings being r to a holy and just God. C. Jesus died for (note I Corinthians 15:3a; Hebrews 9:26 and 10:12; I John 1:7; Revelation 1:5-6) D. Jesus died our death "is an intrusion into God's good world and not a part of His original intention for humankind." (Stott) Jesus, who was sinless and had no need to die, diedthe death our sins had 	 A. Jesus died for us—He went to the cross for, not His own (note John 10:11; Romans 5:8; I Thessalonians 5:10a). B. Jesus Died for us to us to God (note I Peter 3:18) - Jesus' death on the cross produced the possibility for treasonous, mutinous human beings being r to a holy and just God. C. Jesus died for (note I Corinthians 15:3a; Hebrews 9:26 and 10:12; I John 1:7; Revelation 1:5-6) D. Jesus died our death "is an intrusion into God's good world and not a part of His original intention for humankind." (Stott) Jesus, who was sinless and had no need to die, diedthe death our sins had
So how is the Cross intersecting my heart?	So how is the Cross intersecting my heart?
The cross tells us three things about forgiveness:	The cross tells us three things about forgiveness:
Our sin must be extremely	Our sin must be extremely
God's must be wonderful beyond comprehension— God had every right to a us to our choices and ultimate fate. But because of His love, He us in Christ	God's must be wonderful beyond comprehension— God had every right to a us to our choices and ultimate fate. But because of His love, He us in Christ
• Christ's salvation must be a (note Ephesians 2:8-9) - He purchased it at the highest possible"It is finished" (John 19:30).	• Christ's salvation must be a (note Ephesians 2:8-9) - He purchased it at the highest possible"It is finished" (John 19:30).

Use the connect card to tell us about a commitment you made today, and tell someone you know or a Pastor or Staff person at Riverside about the spiritual commitment you have made today!

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